

A meeting of the **OVERVIEW AND SCRUTINY PANEL (PERFORMANCE AND GROWTH)** will be held in **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **WEDNESDAY, 4 JANUARY 2023** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

**1. MINUTES** (Pages 5 - 12)

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Performance and Growth) meeting held on 7th December 2022.

**Contact Officer: B Buddle**  
**01480 388008**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

**Contact Officer: B Buddle**  
**01480 388008**

**3. NOTICE OF KEY EXECUTIVE DECISIONS** (Pages 13 - 22)

A copy of the current Notice of Key Executive Decisions is attached. Members are invited to note the Plan and to comment as appropriate on any items contained therein.

**Contact Officer: H Peacey**  
**01480 388169**

**4. HUNTINGDONSHIRE LOCAL PLAN REVIEW AND PROPOSED UPDATE**  
(Pages 23 - 36)

The Panel are invited to comment on the Huntingdonshire Local Plan Review and Proposed Update.

**Contact Officer: C Bond**  
**01480 388274**

**5. STATEMENT OF COMMUNITY INVOLVEMENT (Pages 37 - 78)**

The Panel is invited to comment on the Statement of Community Involvement Report.

**Contact Officer: F Schulz  
01480 388432**

**6. SUSTAINABILITY APPRAISAL SCOPING REPORT (Pages 79 - 290)**

The Panel is invited to comment on the Sustainability Appraisal Scoping Report.

**Contact Officer: N Elworthy  
01480 388433**

**7. GREAT GRANSDEN NEIGHBOURHOOD PLAN EXAMINATION OUTCOME AND PROGRESSION TO REFERENDUM (Pages 291 - 402)**

The Panel is invited to comment on the Great Gransden Neighbourhood Plan Report detailing the outcome of the Examiner's report and proposed progression to referendum.

**Contact Officer: N Elworthy  
01480 388433**

**8. HUNTINGDONSHIRE PLACE STRATEGY UPDATE (Pages 403 - 462)**

To comment on the Huntingdonshire Place Strategy Update.

**Contact Officer: K McFarlane  
01480 388332**

**9. OVERVIEW AND SCRUTINY WORK PROGRAMME (Pages 463 - 466)**

- a) The Panel are to receive the Overview and Scrutiny Work Programme
- b) Members to discuss future planning of items for the Work Programme

**Contact Officer: B Buddle  
01480 388008**

22 day of December 2022



Head of Paid Service

**Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

## **Filming, Photography and Recording (including Live Streaming) at Council Meetings**

This meeting will be filmed for live and/or subsequent broadcast on the Council's YouTube site. The whole of the meeting will be filmed, except where there are confidential or exempt items. If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the meeting you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding the streaming of Council meetings, please contact Democratic Services on 01480 388169.

The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Mrs Beccy Buddle, Democratic Services Officer (Scrutiny), Tel No. 01480 388008/e-mail [Beccy.Buddle@huntingdonshire.gov.uk](mailto:Beccy.Buddle@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.